

1 RESOLUTION NO. _____
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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH ACE GLASS RECYCLING OF LITTLE
5 ROCK, ARKANSAS, TO PERFORM CURBSIDE GLASS RECYCLING
6 SERVICES WITHIN THE CORPORATE LIMITS OF THE CITY; TO
7 AUTHORIZE AN ADDITIONAL FEE OF THREE AND 39/100 DOLLARS
8 (\$3.39) PER RESIDENCE TO BE ASSESSED TO EACH RESIDENCE FOR
9 SUCH SERVICE; TO AUTHORIZE ANY NECESSARY AMENDMENTS
10 TO THE SOLID WASTE BOND FUNDS; AND FOR OTHER PURPOSES.
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12 WHEREAS, as a result of an agreement authorized in Little Rock, Ark., Ordinance No. 21,365 (Octo-
13 ber 1, 2018), the Curbside Recycling Agreement with Waste Management of Arkansas was modified to
14 increase the basic rate for such service, and to approve the removal of glass from the list of items to be
15 recycled; and,

16 WHEREAS, there is a strong desire for curbside residential recycling of glass material within the City;
17 and,

18 WHEREAS, pursuant to Bid No. 19-583, which was issued on September 23, 2019, and closed on
19 October 16, 2019, it was determined that Ace Glass Recycling of Little Rock, Arkansas (“Ace Glass”),
20 submitted the lowest responsible and responsive bid for a two (2)-year contract to perform residential
21 curbside recycling within the corporate limits of the City of Little Rock, Arkansas (“the City”).

22 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
23 OF LITTLE ROCK, ARKANSAS:

24 Section 1. The City Manager is authorized to enter into a contractual agreement with Ace Glass to
25 perform Residential Curbside Glass Recycling Services for a two (2)-year period, with the option to extend
26 the agreement for up to three (3) additional one (1)-year periods upon mutual agreement of the parties,
27 within the corporate limits of the City.

28 Section 2. Any contractual agreement will show that the monthly cost of such Curbside Glass
29 Recycling Services will be no more than Three and 39/100 Dollars (\$3.39) per household, with an estimated
30 59,000 households within the City, this sum to be in addition to any amount per household put into place
31 for curbside residential solid waste disposal.

32 Section 3. Notwithstanding the provisions of Section 2 above, the second year of this agreement, and
33 any subsequent extension as permitted in Section 1, shall have the price per household subject to an increase
34 for an increase in the Consumer Price Index as set forth in Bid No. 19-583.

1 **Section 4.** Funding for this agreement shall come from the appropriate Solid Waste Collections
2 Contract Account and may include the receipts charged to individual residences for this service.

3 **Section 5.** To the extent that implementation of this resolution requires any modification or approval
4 for changes to the existing documents, or legislation, of the City’s Solid Waste or Curbside Recycling
5 Programs, such approval is hereby granted, and the appropriate parties are authorized to execute such
6 documents, provided that the legal form of the document is approved by the City Attorney prior to such
7 execution, and provided further, that if it is necessary to ratify such action formally, the appropriate
8 legislation will be brought to this governing body as quickly as reasonably possible upon the regular
9 schedule of meetings.

10 **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
11 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
12 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
13 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
14 resolution.

15 **Section 7. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
16 the provisions of this resolution, are hereby repealed to the extent of such inconsistency including, but not
17 limited to, Little Rock, Ark., Resolution No. 13,512 (June 5, 2012), and Little Rock, Ark., Ordinance No.
18 21,635 (October 1, 2018).

19 **ADOPTED: December 3, 2019**

20 **ATTEST:**

APPROVED:

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23 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

24 **APPROVED AS TO LEGAL FORM:**

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27 **Thomas M. Carpenter, City Attorney**

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